**New Entrant Application Form 2025/2026**

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| **This form should be completed in BLOCK CAPITALS and returned BY HAND to**  **the College Office from Tuesday 1st October to Tuesday 22nd October 2024.**  **9.30am to 3.30pm. Applicants should read the school’s Admission Policy, which is available on** [**www.stpaulscollege.ie**](http://www.stpaulscollege.ie) **prior to completing the application form.**  **Students attending schools in the Howth Deanery will only be accepted on the Common Form of the Howth Deanery Education Committee form. The CAPPS form is supplied through your Primary School.**  **Any applicant who has also applied to another school shall automatically be placed in category 7 as per our admissions policy.**  **STUDENT DETAILS** | |
| **Student’s Name** |  |
| **Address** |  |
|  |
| **Date of Birth** |  |
| **Telephone (Home)** |  |
| **Name of Primary**  **School Attended** |  |
| **Name of brother(s) / father who attend(s) /attended the College** |  |

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| **DETAILS OF PARENTS / GUARDIANS** | | |
| **Parent/Guardian 1 Parent/Guardian 2** | | |
|  | **Full name** |  |
|  | **Mother’s Maiden Name** |  |
|  | **Address**  **(if different from above)** |  |
|  |  |
|  |  |
|  | **Telephone (Home)** |  |
|  | **Telephone (Work)** |  |
|  | **Telephone (Mobile)** |  |
|  | **Email (Essential)** |  |

**The information requested on the application form is required in order to process your application for admission to the school. The information provided by you will be treated confidentially and processed in line with the school’s Admission Policy.**

**I/we give permission for St. Paul’s College to access the files in my/our Son’s Primary School if I/we accept a place in St Paul’s College which are relevant to his transfer to second level education. This includes any educational assessments, psychological or psychiatric reports.**

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| **Parents / Guardians** |  | **Date:** |  |
| **signature(s):** |  | **Date:** |  |

**-------------------------------------------------------- OFFICE USE ONLY----------------------------------------------------------**

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| **Form received (Date)** |  | **School Reports (Y/N)** |  | **Assessment Reports (Y/N)** |  |